

**Monitor Merrimac District Training**



**Date:** May 10-11, 2019

**Time:** Arrive at camping location on **Friday 05/10 @ 6 pm & complete on Saturday 05/11 about 6**

Training & Mtg. Location

A mandatory pre-course meeting will be held on **Apr 25, 2019 6:30 PM at St Mark's UMC Church, 99 E Mercury Blvd, Hampton.**

Camping location will be Sandy Bottom Nature Park, Hampton, Va.

**Contact person:**  
John Sly (Coordinator)  
@ 757-344-5570  
slyj36198@aol.com

**“Don't delay, limit is 32”. Registration cut-off date is 05/04/2019**



**Monitor Merrimac District Training**

For more information about the district training programs or to become a part of the training team use the contact info below.

**District Training Chairman**  
**Butch Cooper**  
**Home Phone: 757-851-6065 Prior to 9:00 PM**  
**E-mail: fsucalum@cox.net**

*Providing you with the keys to unlock a successful program!!*

# Intro to Outdoor Leader Skills

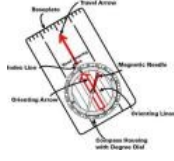


Are you a new leader to scouting or a new Scoutmaster or Assistant Scoutmaster? Then this is the place to start you on the training trail. The trail to becoming a 100% trained leader, so you will be able to provide or help to provide the best possible program that BSA promises to each young man that joins scouting. Please attend even if you have been a leader for a while and just haven't been trained!

**A hands on training to learn the skills outlined in the BSA Handbook to help scouts advance from Tenderfoot to First Class with ease or brush up on old skills.**



**Learn Cooking, Nature, Wood Tools, First Aid, Knots, Map & Compass, Fires, Camping, etc...**



**Learn to use a Scout Leaders two greatest resources.**



Directions to Meeting and Training (Camping) Locations

**Pre-Course Meeting: (99 E Mercury Blvd, Hampton)**  
From I-64 take exit 263, onto Mercury Blvd East, church is 3.2 miles on LEFT.

**Camping Location: Sandy Bottom Nature Park, Hampton, Va,** John Sly will email those who sign up for the location of the Training. If you are unable to make the pre-course meeting, please notify John Sly or Butch Cooper (numbers are to the left).



Fill out bottom portion and turn into Scout Office along with fee, Keep the top portion for your records.

**(Monitor Merrimac District) Introduction to Outdoor Leader Skills - May 10-11**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ District: \_\_\_\_\_

BSA Number: \_\_\_\_\_

**OR**

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Unit # & Type: \_\_\_\_\_ Dietary Concerns: \_\_\_\_\_

Registered Position: \_\_\_\_\_  Registration **(by 05/04/19)** \$20.00 \$ \_\_\_\_\_

Email: \_\_\_\_\_  Late Registration \$30.00 \$ \_\_\_\_\_

**Event Code: = 194** **Total \$** \_\_\_\_\_