**2018 CVC ABBREVIATED RECHARTER INSTRUCTIONS**

**EXPLORER POSTS**

**UPDATES - NEW INFO**

* BSA membership fee increased to $33 for all registered youth & adult leaders, effective August 1, 2018
* All leaders must have completed the new Youth Protection Training (YPT2) by 30 Sep this year
  + Units having leaders who have not completed the training will be unable to complete their on-line recharter
* To be registered in CVC, YPT is required to be current for every leader throughout the charter year (1 Jan-31 Dec)

**BASIC INSTRUCTIONS**

**See Accompanying “Online Explorer Renewal Overview” Sheet**

**COUNCIL TURN IN DEADLINE-Units are Highly Encouraged to Turn In Prior**

Submit package no later than Fri, **30 Nov 2018** to your UC, DC, or designated representative

**TURN IN LOCATIONS** (Do Not Turn in to Scout Shop, it will be refused)

Each District may establish a location(s) in their area where unit packages can be turned in on dates of their choosing or a process for turn-in, contact your Commissioner or District Executive; do not wait until the deadline.

**RESOURCES**

**Posts Must Go to the Council Website for Important Recharter Documents & Information:**

[**http://www.cvcboyscouts.org**](http://www.cvcboyscouts.org)

* **E Post Recharter Guide, has MOU & Background Check info**
* Documents & Forms

Journey to Excellence, Post Scorecard

<https://www.scouting.org/awards/journey-to-excellence/scorecards/2018-2/>

**RECHARTER HELP & ASSISTANCE**

Council has a virtual Recharter Help Desk; you can contact the Help Desk by email at [CVCRecharter@gmail.com](mailto:CVCRecharter@gmail.com) or contact your Unit or District Commissioner for assistance.

**RECHARTER TRAINING**

Contact your District Commissioner or District Executive for training assistance.

**Recharter Envelope Contents**

1. Recharter Instructions (this sheet)
2. Online Explorer Renewal Overview Sheet
3. 3 Youth Applications
4. 2 Adult Applications

***Check the Council Website and Newsletter often for updates and information throughout the charter renewal period.***