***The Colonial Virginia Council, Boy Scouts of America***

***Invites you to join them***

***for the***

***Council Annual Recognition Banquet***

*Recognizing the service of outstanding volunteers,*

*Silver Beaver recipients, the 2018 Class of Eagle Scouts and many other outstanding award recipients.*

*Saturday, March 23rd, 2019—6:00 pm*

 *(Check-in begins at 5:00 pm)* 

 *Hilton Garden Inn*

*5921 Harbour View Blvd, Suffolk, VA*

 *Dress: Field Uniform or Business Attire Open Seating*

***Please detach & return this form along with payment to:***

***Colonial Virginia Council, PO Box 12144, Newport News, VA 23612***

***Reservations must be received no later than March 16th, 2019***

*Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Unit:\_\_\_\_\_\_\_\_\_\_\_\_ District:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Number attending:\_\_\_\_\_\_\_\_\_\_\_ x $35.00 each = $\_\_\_\_\_\_\_\_\_\_*

*I would like to sponsor \_\_\_\_\_\_ Eagle Scouts at $35.00 each = $\_\_\_\_\_\_\_\_\_\_* ***Total enclosed******= $\_\_\_\_\_\_\_\_\_***

*If you have a sponsored 2018 Eagle Scout in your party please list their name(s):*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Please mark your method of payment:*

 *Cash Check Visa MasterCard Discover AmEx*

*Make all checks payable to Colonial Virginia Council or CVC.*

*For Credit Card Payments:*

*Name as it appears on card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*CC # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3-Digit Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Signature for Authorization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*For more information contact Council Service Center 757-595-3356 or email sam.jennings@scouting.org*